

The West Bengal Madrasah Service Commission

Bikash Bhavan (2nd Floor), Saltlake, Kolkata - 700 091

Memo No.:MSC/GT/Verification/671 Dated: 19/07/2024

From:

The Secretary, West Bengal Madrasah Service Commission Bikash Bhavan (2nd Floor),Saltlake Kolkata - 700 091. To SUVENDU MANDAL SUDHAKAR MANDAL VILL- AMCHURA AMCHURA,RAIPUR

Bankura - 722134

Sub: Verification of documents of Candidates who opted for Madrasahs in E-Counselling of General Transfer in the post of Assistant Teacher in Mathematics(H/PG)

Ref: Application ID: GENTR28067

Madam/Sir,

With regard to the above subject and reference, I am directed to request you to appear before the Verification Board No.-2, constituted by the Commission at Maulana Abul Kalam Azad Bhawan, DD-45, Salt Lake, Kolkata-700064 for verification of documents on 26/07/2024 at 2:00 PM.

Please bring the following documents in Original along with one (1) set of xerox/ photocopy:

- 1. Transfer Application (which was uploaded online)
- 2. Recommendation Letter (All, if posted in multiple Madrasahs/Schools)
- 3. Appointment Letter of Serving Madrasah
- 4. Approval Letter of Serving Madrasah
- 5. Document of Confirmation of Service
- 6. No Objection Certificate from serving Madrasah.
- 7. Two (2) recent passport size colour photographs. (Xerox/ photocopy not required)
- 8. Distance Certificate (which was uploaded online)
- 9. Pay Slip (which was uploaded online)
- 10. Certificate of Marital Status (Single/Separated/Widow) (Female Candidate Only)
- 11. Distance Certificate of Spouse Workplace (If more than 50 KM)
- 12. Service Book with documents of Pay Fixation
- 13. Aadhaar Card/ Voter ID Card/Driving License
- 14. Copy of letter of Objection against any Candidate(if any), submitted to the Commission

Note: No Canndiate will be alloted Madrasah without physical verification of documents.

You are further requested to submit one copy of this letter for verification to your serving Madrasah for record.

Yours faithfully,

Secretary

West Bengal Madrasah Service Commission

Date - 19/07/2024

Copy forwarded for information & necessary action to:

The Secretary /Administrator .
PANCHPARA HIGH MADRASAH

PANCHPARA HIGH MADRASAF HOWRAH

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